THE USEFUL BANANA.

Its Leaves and Pulp Applied to Many

Purposes. In the West Indies the dried leaves and prepared portions of the stem are used as packing materials. Fresh leaves are used to shade young coffee or cocoa seedlings in nursery beds and to cover cocoa beans during fermentation. The young unopened leaves are as "dressing" for blisters. In India the dried stalk of the plantain leaf is larger parts are made into small boxes for holding snuff, drugs, etc., says the Philadelphia Record.

In the Malay peninsula the ash of the leaf and leaf stalk is used instead of soap or fuller's earth in washing clothes, and a solution of the ash is often used as a salt in cooking. In the Dutch Indies the skin of the plantain is used for blackening shoes. The juice which flows from all cut parts of the banana is rich in tannin and of so blackening a nature that it may be used as indelible marking ink. In Java the leaves of the "wax banana" are covered on the underside with a white powder, which yields a valuable kind of wax, the most valuable waxclear, hard and whitish-forming an important article of trade. The ashes of the leaves, stem and fruit rind are employed in Bengal in many dyeing processes. In Siam a cigarette wrapper is made from the leaves.

Fibre got from the stems of many is the "Manilla hemp" of commerce, which holds the chief place for making white ropes and cordage. Old ropes made from It form an excellent ropemaking material, much used in the United States for stout packing papers. The Manilla hemp industry is a large one. About 50,000 tons of fibre, valued at £3,000,000, are annually exported from the Philippine Islands. The Manilla hemp plant is grown exclusively in the southeastern part of the Philippines, and all attempts to grow it clsewhere have failed. Many articles are made from Manilla hemp-mats, cords, hats, plaited work, lace handkerchiefs of the finest texture and various qualities of paper. At Wohlau in Switzerland an industry has been started for making lace and materials for ladies' hats from it. By a simple process it is made into straw exactly resembling the finest wheat straw for

Hawaiian Conscience.

Amount the incidents of the late cholera visitation is one which reveals the energy of conscience and its supreme newer in the disciplined soul. A conscientiaus citizen living not far from Punahou had been in the habit for years of consuming a dried hereing for his Sunday morning breakfast. The herring had been lawfully imported, or revolutions, in order to tickle the appetites of men who reside here fer of abstract speculation. mercantile, missionary and multifarious purposes, and was believed to be free from the cholera germs.

use of fresh fish, the sensitive conbefore him, in all its ghastly nakedness, the question whether or not the eating of the dried herring did not come within the spirit, if not the letter, of the law. Instead of seeking the advice of lawyers he asked an affable and learned member of the board of health his opinion, and was positively informed that the germs of the cholera simply smelling.

Thereupon he placed the dried and ancient fish upon his table every Sunday morning and smelt its pungent and delicious edor until the tabu was removed. On the happening of that event he consumed it with evidences of the wildest gluttony, and with the deepest feelings of gratitude he sat down and addressed a memorial to the executive periodical series of "testimonials" granted for eminent services to the re-

How the Earth Loses Time. The explanation of Lord Kelvin's es timate that the "set back" of the earth in its daily rotation round its axis amounts to twenty-two seconds per retardation is owing to the friction -caused by the tides, the latter acting as a brake, and such action is calculated according to the same authority, to be equal in weight to some 400,000 tens he says, have also to be taken into acon it of meteoric dust, which, if depostardation by itself. Further, such a phenomenon as the annual growth and melting of snow and ice at the poles, by abstracting water from the other sparts of the ocean, introduces irregularities into the problem, the abstraction accelerating the earth's motion, and "the melting, by restoring the water, retarding it.-Boston Journal of Com-

Watch Dogs.

merce.

Next to a man in the house, there is no such protection against burglars as a dog. And some extremists value the dog highest for the position. Thieves -themselves, who certainly know whereof they speak, say that a large dog is not so valuable as a protector as a small | say anything back,

one; that, while the first is generally TALMAGE'S SERMON. friendly and unsuspicious, and comes toward them readily, so that it may be easily chloreformed, the little terrier, for example, will bark his small heart out at the least disturbance. There is no coaxing this tiny, nervous creature to them. He will stand at a good distance and call his loudest for assistance. Another consideration in keeping a dog is the expense. Not only is one of the St. Bernard breed very much in the way in most houses, but it is really quite an important matter to supply him with food enough. On the contrary, a rat terrier should not be fed more than once a day, and has a limited capacity for the eatables which will disso smooth and soft that they are used appear as if by magic before his larger the fast young man of the parable. You it the flash of eyes that long ago censed seriously, almost essential to the proused as a rough kind of twine and the per guarding of the average home in remember how after that season of vagathese lawless days of sneak thieves if of nothing worse.-New York Times.

Leander Is Out of Date. There are more ways of winning a wife than there are of losing one. A ered a new one. The object of his af- "Put a ring on his hand." What a fections admitted that she had "walked seeming absurdity! What can such a out" with his rival. Whereupon he wretched mendicant as this fellow that but with the water up to his neck. ing how very damp he had gotten, at the ring! Even so does God receive evto land. It was a bold step for him to emerald rings, and diamond rings, but take to the water, and one that, to quote a somewhat similar instance, a forgiven soul. lady in charge of the captain of a P. among some people that religion bemeans & O. boat had two suitors on board and and belittles a man; hat it takes all the a pug dog. The latter fell overboard. sparkle out of his son; that he has to exand one of her swains instantly jumped | change a roistering independence for an after it into the sea. The other con- | ecclesiastical straitjacket. Not so. When fined himself to leaning over the side and crying: "Poor doggie!" When the multiplies 1 by 10,000. Nay, the multiyoung lady turned to the captain and out; it is a polishing, it is an arborescence, asked him which of her two lovers, af- it is an efflorescence, it is an irradiation. ter such an incident, he would recommend her to take. He was a practical man, and replied: "Take the dry one," ed was that of Leander.-Philadelphia are the largest liberty, and brightest joy,

Monarchs of Old.

Alphonso VI. of Leon and Castile was the Brave on account of his knightly daring. The same title was given to upon him the ring of adoption. While in Alphonso IV, of Portugal,

Peter I. of Portugal was known as the Severe, on account of the mercilessness with which he put down several attempts at insurrection.

Henry II, of France was entitled the Bellicose. He was an exceedingly war- hearts melted within us. At the close of like king and constantly engaged in the services a great-hearted wealthy man campaigning against his neighbors.

Plous on account of his personal character. Also Eric IX. of Sweder, Ernest I. of Gotha and Robert of France.

the Great, was also styled the Philoso- of New York, this little child came back pher, from his love of the philosophy and arts of the French encyclopedic smuggled, into this hamlet of virtue and school. Leo VI., emperor of the east, was also so called because of his love

Laying a Japanese Cable.

There seems to be little that the When the board of health forbade the plucky Japanese cannot take hold of pride themselves on their ancestry, and ple, I find some of them with no second and handle successfully, but we con- they glory over the royal blood that pours | coat, some of them in huts and tenement science of this law-abiding citizen put fess our surprise at finding them ready to undertake cable laying. It is stated that they have bought 800 knots of submarine cable to connect Japan | tion we become the children of the Ruler | never wore any jewelry in their life but with Formosa and are going to lay it of all nations. "Behold what manner of one gold ring, and that was the ring of themselves. The next thing they will love the Father bath bestowed upon us | God's undying affection. Oh. how happy do will be to manufacture the cable itself and supply the whole Eastern It matters not how poor our garments world. When the time comes for con- may be in this world, or how scant our | head east down? I do not think you got neeting Asia with America by direct bread, or how mean the hut we live in, if religion, my brother. That is not the could not be taken into the system by cable the alert and energetic Japanese may want to do some more cable work, defenses. and judging from present indications they are far more likely to be "in it" | and sisters to all the good of earth and than Americans are. Somehow our heaven! We have the family name, the cable manufacturers, admirable as are family dress, the family keys, the family their products, never go down to deep wardrobe. The Father looks after us,

An Awful Record.

An old man in England was sent to prison for four months for petty stealseouncil asking that his name be placed | ing whose record, the judge who senon the roll of the ever-faithful patriots, tenced him said, "is one of the most them that fear him." Adopted! Then and that in distribution of the next awful pieces of reading that has ever we have the family inheritance, and in public his name should not be forgot- ing two tame rabbits; he then got seven Henceforth let us hoast no more of an down with its follies; then it kicks you sentences of five years each on three charges of stealing a coat, a pair of reins, and a shovel, with another seven years' police supervision. In all, thircentury, is reported to be that such ty-five years of penal servitude for six thefts of objects whose value amounted to a few dollars.

Moscow's Big T leater Undermined.

Moscow's Imperial Theater, one of applied on the equator. Other causes, the largest in the world, came near collapsing recently. The land about count, as, for example, the increase in it having been drained, the piles on 'the size of the earth, due to the falling | which the theater is built were exposed to the air and rotted away, but solid ited at he rate of one foot in 4,000 | stone foundations are being placed untyears, would produce the observed re- | der it, so that it may be ready for the coronation festivities next spring.

> Vespucius' Voyage to America. The Geographical Society of Florence will celebate in 1898 the 400th anniversary of Americus Vespucius' voyage of discovery and will invite all the geographical societies in the world to ring. Now, that is not a whim of mine take part in the festivities. There is to be an exhibition of objects relating to these voyages, and at the same time the unveiling of a monument.

Fat men would not look so bad if they were fat all over, but they are fat all in one place.

The only way to punish a woman is to make her mad; you don't care to

HE PREACHES ON THE RETURN OF THE PRODIGAL.

New Lights on a Familiar Story-The Richest Ring Ever Flashed on the Vision Is That Which Cur Father Puts on a Forgiven Soul.

A Ring on His Hand, mage took for his subject the return of the prodigal son. The text chosen was

Luke xv., 22, "Put a ring on his hand." excitement one day in front of the door of | sympathy, one in affection, one in hope, the old farmhouse. The servants come with a ring? Oh, he is the prodigal son. vision is that which our Father puts upon

a man becomes a Christian, he does not go down; he starts upward. Religion When a man comes into the kingdom of God, he is not sent into a menial service, but the Lord God Almighty from the paland highest honor, and richest adorn- love. ment. "Put a ring on his hand."

A King of Adoption. I remark, in the first place, that when Christ receives a soul into his love he puts my church in Philadelphia there came the representative of the Howard mission of New York. He brought with him eight or ten children of the street that he had picked up, and he was trying to find for them Christian homes, and as the little ones stood on the pulpit and sang our came up and said, "I'll take this little Edward VI. of England was the bright-eyed girl, and I'll adopt her as one of my own children." And he took her

The next day, while we were in the Frederick II. of Prussia, known as church gathering up garments for the poer with a bundle under her arm, and she said: "There's my old dress, Perhaps some of the poor children would like to have it," while she herself was in bright and beautiful array, and those who more ring on her hand. It was a ring of adop-

by the hand, lifted her into his carriage

and went away.

that we should be called the sons of God,"

Adopted! Why, then, we are brothers royal blood in our yeins, and there are crowns in our line. If we are his children, then princes and princesses. It is only a question of time when we get our coronet. Adopted! Then we have the family secrets. "The secret of the Lord is with on his hand!" come to my notice." In 1863 he was the day when our Father shall divide the sent to jail for three years for steal- riches of heaven we shall take our share earthly ancestry The insignia of eternal shawl; then ten years, with seven glory is our coat of arms. This ring of the massacre of 1,000,000 souls to attempt years' police supervision, for stealing adoption puts upon us all honor and all three ducks, and finally consecutive privilege. Now we can take the words of Charles Wesley, that prince of hymnmakers, and sing:

"Come, let us join our friends above Who have obtained the prize, And on the eagle wings of love

To joy celestial rise "Let all the saints terrestria! sing With those to glory gone, For all the servants of our King

In heaven and earth are one." I have been told that when any of the members of any of the great secret societies of this country are in a distant city and are in any kind of trouble and are set upon by enemies they have only to give a certain signal, and the members of that organization will flock around for defense, Christian brotherhood, if he gets in trouble, in trial, in persecution, in temptation, he has only to show this ring of Christ's adoption, and all the armed cohorts of heaven will come to his rescue.

A Marringe Ring. Still further, when Christ takes a soul into his love, he puts upon it a marriage -Hosea ii., 19, "I will betroth thee unto me forever-yea, I will betroth thee unto me in righteousness, and in judgment, and in loving kindness, and in mercies.' At the wedding altar the bridegroom puts a ring upon the hand of the bride, signifying love and faithfulness. Trouble may come upon the household, and the carpets may go, the pictures may go, the piano may go-everything else may go. The last | construction in the very idea. Oh, how thing that goes is that marriage ring, for pleasant it will be if, when we get through

in a casket, and sometimes the box is now the work is all done, and to-morrow opened on an anniversary day, and as you is Sunday-an everlasting Sunday." look at that ring you see under its arch a long procession of precious memories. Within the golden circle of that ring there is room for a thousand sweet recollections to revolve, and you think of the great contrast between the hour when, at the close of the "Wedding March," under the flashing lights and amid the aroma of orange blossoms, you set that ring on the round finger of the plump hand, and that hour when, at the close of the exhaustive watching, when you knew that the soul had fled, you took from the hand, which gave back no responsive clasp, from that In his sermon Sunday Rev. Dr. Tal- emaciated finger, the ring that she had

worn so long and so well. On some aniversary day you take up that ring, and you repolish it until all the I will not rehearse the familiar story of | old luster comes back, and you can see in canine brethren. But a small dog is, know what a splendid home he left. You to weep. Oh, it is not an unmeaning know what a hard time he had. And you | thing when I tell you that when Christ bondage and prodigality he resolved to go on it a marriage ring! He endows you and weep out his sorrows on the bosom of from that moment with all his wealth. parental forgiveness. Well, there is great | You are one-Christ and the soul-one in

There is no power on earth or hell to efrushing up and say: "What's the mat. | feet a divorcement after Christ and the ter? What is the matter?" But before | soul are united. Other kings have turned Learnington lover has, however, discov- they quite arrive the old man cries out: out their companions when they got weary of them and sent them adrift from the palace gate. Ahasnerus banished Vashti, Napoleon forsook Josephine, but threw himself in a canal-not very far, is tramping on toward the house want. Christ is the husband that is true forever. Having loved you once, he loves | so far as all usefulness is concerned. It No more tending of the swine trough! you to the end. Did they not try to di- is the happiest place I have ever been in bis birth," said Smythe, ruefully, "but There he stood and swore that if she No more longing for the pods of the carob vorce Margaret, the Scotch girl, from except my own home. did not promise to marry him he would | tree! No more blistered feet! Off with | Jesus? They said: "You must give up go under. She hesitated, but, consider- the rags! On with the robe! Out with Your religion." She said: "I can't give up my religion." And so they took her last consented. The report does not ery one of us when we come back. There down to the beach of the sea, and they say that she embraced him on coming are gold rings, and pearl rings, and drove in a stake at low water mark, and they fastened her to it, expecting that as the richest ring that ever flashed on the the tide came up her faith would fall. The tide began to rise and came up higher and highter, and to the girdle, and to the might not have succeeded. A young I know that the impression is abroad lip, and in the last moment, just as the wave was washing her soub into glory, she shouted the praises of Jesus.

Oh, no, you canont separate a soul from Christ! It is an everlasting marriage, Battle and storm and darkness cannot do it. It is too much exultation for a man, who is but dust and askes like myself, to ery out this moment, "I am persuaded rescuer came on board dripping, the plier is in infinity. It is not a blotting | that neither height nor depth nor principalities nor powers nor things present, nor things to come, nor any other creature shall separate me from the love of God which is in Christ Jesus, my Lord!" Glory be to God that when Christ and aces of heaven calls upon the messenger | the soul are married they are bound by which she accordingly did. The only angels that wait upon the throne to fiy a chain, a golden chain, if I might say instance of a wet lover being appreciate and "put a ring on his hand." In Christ | so-a chain with one link, and that one link the golden ring of God's everlasting

A Rine of Festivity.

I go a step further and tell you that when Christ receives a soul into his love he puts on him the ring of festivity. You know that it has been the custom in all ages to bestow rings on very happy occasions. There is nothing more appropriate for a birthday gift than a ring You delight to bestow such a gift upon your children at such a time. It means joy, hilarity, festivity. Well, when this old man of the text wanted to tell how glad he was that his boy had got back, he expressed it in this way. Actually, before he ordered | will never come at all. After all you have upolis Journal. sandals to be put on his bare feet, before | heard of the goodness of God, if you turn he ordered the fatted calf to be killed to appease the boy's hunger, he commanded, did not have a good offer. "Put a ring on his hand."

Oh, it is a merry time when Christ and the soul are united! Joy of forgiveness! What a splendid thing it is to feel that all is right between my God and myself. What a glorious thing it is to have God just take up all the sins of my life and put them in one bundle, and then fling them into the depths of the sea, never to rise again, never to be talked of again, immediately examined her said she had a | Pollution all gone; darknes all illumined; God reconciled; the prodigal home! "Put a ring on his hand!"

There are a great many persons who | Every day I find happy Christian peothrough their arteries. In their line there houses, not one earthly comfort afforded by Mr. Blank on his ranch. He was was a lord, or a duke, or a prime minister, them, and yet they are as happy as happy or a king. But when the Lord, our | can be. They sing "Rock of Ages" as no Father, puts upon us the ring of his adop- other people in the world sing it. They religion makes us! Did it make you gloomy and sad? Did you go with your we have that ring of Christ's adoption | effect of religion. True religion is a joy. upon our hand, we are assured of eternal "Her ways are ways of pleasantness, and ed: all her paths are peace.'

Why, religion lightens all our burdens; it smooths all our way; it interprets all our sorrows; it changes the jar of earthly discord for the peal of festal bells. In front of the flaming furnace of trial it sets robes us, defends us, blesses us. We have the forge on which scepters are hammered out. Would you not like this hour to come up from the swine feeding and try this religion. All the joys of heaven would come out and meet you, and God would cry from the throne, "Put a ring

Uncertainty for Assurance, You are not happy. I see it. There is no peace, and sometimes you laugh when you feel a great deal more like crying. the destruction of your soul to-day. No peace out of God, but here is the fountain that can shake the thirst. Here is the harbor where you can drop safe anchor-

Would you not like, I ask you-not perfunctorily, but as one brother might talk to another-would you not like to have a pillow of rest to put your head on? And would you not like, when you retire at night, to feel that all is well, whether you wake up to-morrow morning at 6 o'clock or sleep the sleep that knows no waking? Would you not like to exchange this awful quence of a legend that when it is ous assurance of heaven? Accept of the Lord Jesus to-day and all is well. If on you way home some peril should cross the street and dash your life out, it would not And when any man belongs to this great | hurt you. You would rise up immediately. You would stand in the celestial streets. You would be amid the great throng that forever worship and are forever happy. If this night some sudden disease should come upon you, it would not frighten you. If you knew you were going, you could give a calm farewell to your beautiful home on earth and know that you are going right into the companionship of those who have already got beyond the toiling

and the weeping. You feel on Saturday night different from the way you feel any other night of the week. You come home from the bank, or the store, or the office and you say, His daughter was married to a Count and being well informed, you will not "Well, now my week's work is done, and to-morrow is Sunday." It is a pleasant thought. There are refreshments and re-; is considered sacred. In the burial hour | the day of life, and we go and lie down t is withdrawn from the hand and kept | in our bed of dust, we can realize, "Well, | ince of Venezia.

"Oh, when, thou city of my God, Shall I thy courts ascend,

Where congruations ne'er break up And Sabbaths have no end?"

There are people in this house to-day who are very near the eternal world. If you are Christians, I bid you be of good cheer. Bear with you our congratulations to the bright city. Aged men, who will you see them tell them that we are soon where 'Dizzy' wrote 'Coningsby?" coming. Only a few more sermons to preach and hear; only a few more heartaches; only a few more toils; only a few more tears. And then-what an entrance. to go upstairs and enter a certain door. ing spectacle will open before us!

"Beautiful heaven, where all is light: Beautiful angels, clothed in white; Beautiful strains that never tire. Beautiful lurps through all the choir; There shall I join the chorus sweet, Worshiping at the Savior's feet."

And so I approach you now with a general invitation, not picking out here and there a man, or here and there a woman, or here and there a child, but giving you an unlimited invitation, saying, "Come, It only remained for him to present himyou to the warm heart of Christ and the Mrs. Disraeli, inclosure of the Christian Church, I know a great many think that the church | does not amount to much; that it is obsolete; that it did its work and is gone now, born?"

The One Test.

I know there are some people who say they are Christians who seem to get along without any help from others, and who culture solitary picty. They do not want any ordinances. I do not belong to that class. I cannot get along without them, helps of all the symbols and of all the York, Christian associations, and I want around about me a solid phalaux of men who love God and keep his commandments. Are there any here who would like to enter | conflict over the amount of a fee claiminto that association? Then by a simple, ed by a counsel. At the close of the childlike faith, apply for admission into contention, he remarked: the visible church, and you will be received. No questions asked about your past history or present surroundings. Only one test-do you love Jesus?

Baptism does not amount to anything. say a great many people, but the Lord | tion between the contention on the one Jesus declared, "He that believeth and is | side that the fee is a phenomenal one, baptized shall be saved," putting baptism | and on the other side that there should and faith side by side. And an apostic not be a nominal fee," declares, "Repent and be baptized every one of you." I do not stickle for any particular mode of baptism, but I put great emphasis on the fact that you ought to be baptized, yet no more emphasis than the Lord Jesus Christ, the great Head of the church, puts upon it.

Some of you have been thinking on this subject year after year. You have found out that this world is a poor portion. You want to be Christians. You have come almost into the kingdom of God, but there staying so late," remarked Chollie at you stop, forgetful of the fact that to be 11:58 p. m., "make me tired." almost saved is not to be saved at all. Oh. my brother, after having come so near to the door of mercy, if you turn back, you away and die, it will not be because you

"God's spirit will not always strive With hardened, self-destroying man, Ye who persist his love to grieve May never hear his voice again."

May God Almighty this hour move upon our soul and bring you back from the usks of the wilderness to the Father's house, and set you at the banquet, and "put a ring on your hand."

Family Pride.

The following story is told of the visit to be only a shadow. of Albert Edward, Prince of Wales, to the West when he was a lad. The royal party of tourists were entertained naturally anxious that they should fully enjoy the sport of the neighborhood. A fishing excursion was arrang ed for one day, and a gruff old farmer promised that his nephew would provide bait for "the Englishmen," of whose rank he was ignorant.

Mr. Blank, it is said, sent for him the

previous evening, and auxiously inquir-

"Has your nephew brought the bait?"

"We want it by daylight." "You'll hev it," calmiy replied the old

"This is a matter of great importance, Are you sure that we shall have it?" "Didn't Jabez give you his word?"

"But how do I know he'll keep it?" said the uneasy host. "How do ye know?" said the farmer,

sternly. "Because he's a Pratt. None of the Pratts ever was known to tell a lie, an' I reckon Jabez isn't a-goin' to break the record," and he tramped off. "You must pardon the old man, your

Grace," Mr. Blank said, turning to the Duke of Newcastle, who was standing near by. "He does not know who you

"Pardon him? I call that very fine! Why should not the Pratts be proud of their honest blood, as well as the Pel-'ham-Clintons?" (his own family), The daylight brought Jabez and the tends to personal enjoyment when

In one of the noble houses of England delicate glass vase, called "the Luck of Eden-hall," has been preserved with serupulous care for centuries in conse-Would you not like to exchange this awful quence of a legend that when it is laxative principles embraced in the uncertainty about the future for a gloribroken the family to which it belongs remedy, Syrup of Figs. will perish also from among men,

like the Pratts, a faith in the truth, or ant to the taste, the refreshing and truly honesty, or piety of their ancestors with beneficial properties of a perfect laxa resolve like Jabez, "never to break the record," what a lightening and up- dispelling colds, headaches and fevers lifting of our social life would follow!

Descendants of Dante.

A descendant of the famous poer Dante, Count Dante Serego-Alighiero, the mayor of Venice, died recently at his villa Gargagnano, near Verona, rfis family descends from the author of "La Divina Comedia" on the female side on ufactured by the California Fig Syrup Pietro di Dante, died in the year 1547. package, also the name, Syrup of Figs, Serego, of Verona, and he obtained the accept any substitute if offered. right to add his family name to that of his wife. The family of Serego-Alig- 8. N. U. hieri is very numerous and wealthy, and most of its members live in the prov-

Thoroughly Introduce 1.

Mrs. Dismeli was not only fond of her hasband, but so proud of him that she often made him ridiculous by indulging in the must fulcome flattery in his presence. On one occasion, bowever, the laugh turned against a listener who had previously been only too ready to "guy" her conjugal fondness.

One night, after dinner, she said to oon be gone, take with you our love for her guests, a number of young men, our kindred in the better land, and when "Would you like to go and see the room They all expressed an exaggerated in-

terest in the sacred spot, and were told A genuine seamper ensued, the men rushing together upstairs, with George Smythe, a familiar friend of the family, leading the way.

Everybody was roaring with laughter, and Smythe burst into the wrong room, which was quite dark. The others heard a splash, a cry, and then out came their leader, wet and dripping. He had fallen into "Dizzy's" bath, and for all things are now ready." We invite self in his drenched condition before

"Well," said she, placidly, "did you see the room where 'Coningsby' was

"I know nothing about the place of I have been in the room where he was probably baptized."

Legal Punning.

We do not mean punning which is legal-for there is no pun which the law authorizes-but punning by mem-There are so many things in this world | bers of the profession which calls itself that take my attention from God and legal. It is credited by the Green Bag Christ and heaven that I want all the to Vice-Chancellor Robertson, of New

> The chancellor was listening patiently at chambers to an argumentative

> "Let me have your papers and the affidavits of the expert, and I will see what is feasible as to the fee, and will endeavor to see my way to a just solu-

Sooner or later a neglected Cold will develop a constant cough, shortness of breath, failing strength, and wasting of flesh, all symptomatic of some serious Lung affection, which may be avoided or palliated by using in time Dr. D. Jayne's Expectorant.

Joke on Him.

"These jokes about the young man

"Dear me!" said Mand Edith, "I had an idea you never got tired."-Indian-

By using Hall's Hair Renewer, gray, faded, or discolored hair assumes the natural color of youth, and grows luxuriant and strong, pleasing everybody.

Exquisite Prussian blue comes from fusing horses' hoofs with impure poion is from the ore cinnabar.

Piso's Remedy for Catarrh gives immeliate relief, allays inflammation, restores taste and smell, heals the sores and cures

Many a supposed glant has turned out

Sarsaparilla has over and over again proved itself the best bl of purifier medical science has ever produced. It cures when other medicines utter y fail. Its record is unequaled in the history of medicine. Its suecess is based upon its intrinsiemerit. Hood's

Sarsaparilla

Is the One True Blood Purifier. Hood's Pills are easy to take, mild, effective, All druggists, 25c,



Brings comfort and improvement and rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid

Its excellence is due to its presenting If every American family cherished, in the form most acceptable and pleasative; effectually cleansing the system, and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all druggists in 50c and \$1 bottles, but it is manly. The last male descendant of Dante, Co. only, whose name is printed on every

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